

BOOK LIST 2022-23

CLASS VII

Sl.No.	Name of the Book	Name of Publisher	NOTEBOOKS REQUIRED
1	ENGLISH- <ul style="list-style-type: none">HoneycombAn Alien Hand - Suppl.Eng	N.C.E.R.T N.C.E.R.T	2-single Line Note Book
	<ul style="list-style-type: none">Self-Learning English Course with Activities 7	BLACKIE ELT BOOKS (S. Chand Publishing)	
2	HINDI- <ul style="list-style-type: none">Vasant- Bhag 2Bal Mahabharat Katha	N.C.E.R.T N.C.E.R.T	1-single Line Note Book
	<ul style="list-style-type: none">Hindi Vyavaharik Vyakaran Evam Rachna -7	SHIVKIRAN PUBLISHING HOUSE	1-single Line Note Book
3	MATHEMATICS- <ul style="list-style-type: none">New Leaning Composite Mathematics 7	S CHAND SCHOOL BOOKS	1-small square Note Book
4	SCIENCE- <ul style="list-style-type: none">Science Mission 7	S CHAND SCHOOL BOOKS	1-Science Note Book
5	SOCIAL STUDIES- <ul style="list-style-type: none">History -Our Pasts-IIGeography- Our environment-Social and Political Life- II	N.C.E.R.T N.C.E.R.T N.C.E.R.T	1-single Line Note Book 1-single Line Note Book 1-single Line Note Book
6	COMPUTERS- <ul style="list-style-type: none">IT Matrix 7	AVARTAN Computer Education	1-single Line Note Book
7	GENERAL KNOWLEDGE- <ul style="list-style-type: none">Knowledge Lighthouse -7	HARPER COLLINS PUBLISHERS	1-single Line Note Book
8	SANSKRIT- <ul style="list-style-type: none">Anandam –Part 1	FULL MARKS PVT. LTD.	1-single Line Note Book
<u>Note for the Parents/Guardians:</u> <ul style="list-style-type: none"><i>Guardians are requested to make sure that their ward/child comes with his/her books and notebooks covered with brown paper/transparent sheets of good quality with name and class neatly written on them on the first day of the new session.</i><i>Notebooks should be of good quality.</i>			<u>Total :</u> Single Line Note Books-11 Rough Note Book- 1 Science Note Book- 1