

BOOK LIST 2022-23

CLASS-VIII

Sl.No.	Name of the Book	Name of Publisher	NOTEBOOKS REQUIRED
1	ENGLISH- <ul style="list-style-type: none">Honey Dew – EnglishIt So Happened - Suppl. English	N.C.E.R.T N.C.E.R.T	1-single Line Note Book
	<ul style="list-style-type: none">Self-Learning English Course with Activities 8	BLACKIE ELT BOOKS (S. Chand Publishing)	1-single Line Note Book
2	HINDI- <ul style="list-style-type: none">Vasant-Bhag 1Bharat Ki Khoj - Suppl. Hindi	N.C.E.R.T N.C.E.R.T	1-single Line Note Book
	<ul style="list-style-type: none">Hindi Vyavaharik Vyakaran Evam Rachna -8	SHIVKIRAN PUBLISHING HOUSE	1-single Line Note Book
3	MATHEMATICS- <ul style="list-style-type: none">New Learning Composite Mathematics 8	S CHAND SCHOOL BOOKS	1-small square Note Book
4	SCIENCE- <ul style="list-style-type: none">Science Mission 8	S CHAND SCHOOL BOOKS	1-Science Note Book
5	SOCIAL STUDIES- <ul style="list-style-type: none">History -Our Pasts-III-Part I & 2Geography- Resources and DevelopmentSocial and Political Life- III	N.C.E.R.T N.C.E.R.T N.C.E.R.T	1-single Line Note Book 1-single Line Note Book 1-single Line Note Book
	COMPUTERS- <ul style="list-style-type: none">IT Matrix 8	AVARTAN Computer Education	1-single Line Note Book
	GENERAL KNOWLEDGE- <ul style="list-style-type: none">Knowledge Lighthouse-8	HARPER COLLINS PUBLISHERS	1-single Line Note Book
8	SANSKRIT- <ul style="list-style-type: none">Anandam –Part 2	FULL MARKS PVT. LTD.	1-single Line Note Book
<u>Note for the Parents/Guardians:</u> <ul style="list-style-type: none"><i>Guardians are requested to make sure that their ward/child comes with his/her books and notebooks covered with brown paper/transparent sheets of good quality with name and class neatly written on them on the first day of the new session.</i><i>Notebooks should be of good quality.</i>			<u>Total :</u> Single Line Note Books-11 Rough Note Book- 1 Science Note Book- 1