

## BOOK LIST 2022-23

### CLASS-IV

Sl.No.	Name of the Book	Name of Publisher	NOTEBOOKS REQUIRED
1	<b>ENGLISH-</b> <ul style="list-style-type: none"><li>• Marigold – Book 4</li></ul>	NCERT	2-single Line Note Book
	<ul style="list-style-type: none"><li>• Self-Learning English Course with Activities 4</li></ul>	BLACKIE ELT BOOKS (S. Chand Publishing)	
	<ul style="list-style-type: none"><li>• New Learnwell Cursive Writing 4</li></ul>	HOLYFAITH INTERNATIONAL	
2	<b>HINDI-</b> <ul style="list-style-type: none"><li>• Rimjhim -4</li></ul>	NCERT	1-single Line Note Book
	<ul style="list-style-type: none"><li>• Hindi Vyavaharik Vyakaran Evam Rachna -4</li></ul>	SHIVKIRAN PUBLISHING HOUSE	
3	<b>MATHEMATICS-</b> <ul style="list-style-type: none"><li>• New Learning Composite Mathematics 4</li></ul>	S CHAND SCHOOL BOOKS	1-small square Note Book
4	<b>ENVIRONMENTAL STUDIES-</b> <ul style="list-style-type: none"><li>• Friends of the Earth-4</li></ul>	S. CHAND SCHOOL BOOKS	1-Science Note Book
5	<b>COMPUTERS-</b> <ul style="list-style-type: none"><li>• IT Matrix 4</li></ul>	AVARTAN Computer Education	1-single Line Note Book
6	<b>GENERAL KNOWLEDGE-</b> <ul style="list-style-type: none"><li>• Knowledge Lighthouse -4</li></ul>	HARPER COLLINS PUBLISHERS	1-single Line Note Book
7	<b>DRAWING-</b> <ul style="list-style-type: none"><li>• Fun With Art &amp; Craft - 4</li></ul>	SHIVKIRAN PUBLISHING HOUSE	1- Drawing Note Book
<b><u>Note for the Parents/Guardians:</u></b> <ul style="list-style-type: none"><li>• <i>Guardians are requested to make sure that their ward/child comes with his/her books and notebooks covered with brown paper/transparent sheets of good quality with name and class neatly written on them on the first day of the new session.</i></li><li>• <i>Notebooks should be of good quality.</i></li></ul>			<b><u>Total :</u></b>  Single Line Note Books-6 Science Note Book- 1 Rough Note Book- 1 Drawing Note Book 1