

BOOK LIST 2022-23

CLASS-II

Sl.No.	Name of the Book	Name of Publisher	NOTEBOOKS REQUIRED
1	ENGLISH- <ul style="list-style-type: none">• Marigold – Book 2	NCERT	2-four lines Note Book
	<ul style="list-style-type: none">• Self-Learning English Course with Activities 2	BLACKIE ELT BOOKS (S. Chand Publishing)	
	<ul style="list-style-type: none">• New Learnwell Cursive Writing 2	HOLYFAITH INTERNATIONAL	
2	HINDI- <ul style="list-style-type: none">• Rimjhim –2	NCERT	1- single Line Note Book
	<ul style="list-style-type: none">• Hindi Vyavaharik Vyakaran Evam Rachna -2	SHIVKIRAN PUBLISHING HOUSE	
3	MATHEMATICS- <ul style="list-style-type: none">• New Leaning Composite Mathematics 2	S CHAND SCHOOL BOOKS	1-small square Note Book
4	ENVIRONMENTAL STUDIES- <ul style="list-style-type: none">• Friends of the Earth-2	S. CHAND SCHOOL BOOKS	1-Science Note Book
5	COMPUTERS- <ul style="list-style-type: none">• IT Matrix 2	AVARTAN Computer Education	1-single Line Note Book
6	GENERAL KNOWLEDGE- <ul style="list-style-type: none">• Knowledge Lighthouse -2	HARPER COLLINS PUBLISHERS	1-four lines Note Book
7	DRAWING- <ul style="list-style-type: none">• Fun With Art & Craft - 2	SHIVKIRAN PUBLISHING HOUSE	1- Drawing Note Book
<u>Note for the Parents/Guardians:</u> <ul style="list-style-type: none">• <i>Guardians are requested to make sure that their ward/child comes with his/her books and notebooks covered with brown paper/transparent sheets of good quality with name and class neatly written on them on the first day of the new session.</i>• <i>Notebooks should be of good quality.</i>			<u>Total :</u> 4-Lines Note Books- 4 Single Line Note Book-1 Rough Note Book- 1 Science Note Book- 1 Small square Note Book- 1 Drawing Note Book- 1